# <u>PSALM 106</u> – Joy in Forgiveness of Israel's Sins - HALLELUJAH

7/29/23 Sat. Morn Prayer - P. Twente, <u>www.ptwente.com</u> 714 425-9221; <u>ptwente@gmail.com</u>

### SING HALLELUJAH TO THE LORD – Maranatha Singers (2:00)

Sing hallelujah to the Lord, Sing hallelujah to the Lord, Sing hallelujah,

Sing hallelujah, Sing hallelujah to the Lord.

Sing Christ is risen from the dead, Sing Christ is risen from the dead, Sing Christ is risen, Sing Christ is risen from the dead.

Sing hallelujah to the Lord, Sing hallelujah to the Lord, Sing hallelujah,

Sing hallelujah, Sing hallelujah to the Lord.

#### **GRACE GREATER THAN OUR SIN** – Julia Johnson – sung Bob Kauflin (3:08)

### The hardest thing to sin against is the grace and the love of God to us!

1. Marvelous grace of our loving Lord, grace that exceeds our sin and our guilt! Yonder on Calvary's mount outpoured, there where the blood of the Lamb was spilt. Refrain:

Grace, grace, God's grace, grace that will pardon and cleanse within; grace, grace, God's grace, grace that is greater than all our sin!

- 2. Dark is the stain that we cannot hide. What can avail to wash it away? Look! There is flowing a crimson tide, brighter than snow you may be today. (Refrain)
- 3. Marvelous, infinite, matchless grace, freely bestowed on all who believe! All who are longing to see his face, will you this moment his grace receive? (Refrain)

# <u>PSALM 106</u> — Continuing the Hallelujahs!! (Psa 104:35) Praise the LORD! (Psa 105:45) Praise the LORD- God's Divine Goodness! Joy in Forgiveness of Israel's Sins - HALLELUJAH (vs. 1-5) Praise and prayer are blended in the introduction.

Psa 106:1 Praise the LORD! Oh, give thanks to the LORD, for He is good! For His mercy endures forever.

- You are to give thanks to the Lord here for two reasons; for He is good: for His mercy endures forever!
- The psalmist will first of all speak to us in this psalm of the goodness of God. Then the psalmist will go on to show us how that the mercy of God endures forever.

#### Psa 106:2 Who can utter the mighty acts of the LORD? Who can declare all His praise?

• The works of God are so marvelous and so wonderful. We look around the universe, we look around the earth and we see the works of God. Who can declare that? They're just marvelous!

Psa 106:3-5 Blessed are those who keep justice, And he who does righteousness at all times! [4] Remember me, O LORD, with the favor You have toward Your people. Oh, visit me with Your salvation, [5] That I may see the benefit of Your chosen ones, That I may rejoice in the gladness of Your nation, That I may glory with Your inheritance.

- *Blessed are they that keep* God's *judgment!*
- The Psalmist wants God to remember him and to visit him in order that he might, in turn, see the good of being chosen by the LORD. Help me to realize <a href="https://www.noderful.it.is.nd/">how wonderful it is that you have chosen me!</a> A nation chosen by God to fulfill His purposes.

(vs. 6-12) Then comes the story of the nations' sins, which continues till the closing prayer and praise of the last two verses. While making confession, the Psalmist acknowledges the sins committed in Egypt and at the Red Sea.

Psa 106:6 We have sinned with our fathers, We have committed iniquity, We have done wickedly.

• The Jews are a proud people and proud of their heritage and rightfully so. But at the time of Jesus Christ, they were always into what "our fathers" did. The psalmist here is recognizing that their history is not that glorious. He's going to show us how that God was merciful to their fathers who had sinned and had done wickedly and yet God was merciful to them.

# Psa 106:7 Our fathers in Egypt <u>did not understand</u> Your wonders; They <u>did not remember the</u> <u>multitude of Your mercies</u>, But rebelled (almost immediately) by the sea—the Red Sea.

• Those that were in Egypt just did not remember how God had been merciful unto Abraham, unto Isaac and unto Jacob. They did not understand the wonders of God and began to provoke Him almost immediately, continuing that for forty years.

# Psa 106:8 Nevertheless He <u>saved them for His name's sake</u>, That He might make His mighty power known.

• Notice! It was not because they deserved it! <u>He was merciful</u>, not because they deserved it but *for His name's sake* He saved them.

# Psa 106:9 He rebuked the Red Sea also, and it dried up; So He led them through the depths, As through the wilderness.

- God is now going to demonstrate to them the exceeding greatness of His power, delivering them out of the bondage of Egypt
- The tremendous power of God; here they are trapped and there seems to be no way out and Moses fell on his face and began to cry unto the Lord. There is a time to pray and there is a time to move and now is the time to move Moses." "Stretch forth your rod over the Red Sea! God caused that wind to blow, the sea parted, and the children of Israel passed through the Red Sea as walking through the dry ground.

# Psa 106:10 He saved them from the hand of him who hated them, And redeemed them from the hand of the enemy.

• God is merciful! Praise the Lord; give thanks to God for He is good. His mercy endures forever. In His goodness He delivered them! He brought them out! Though they provoked Him, He was merciful.

# Psa 106:11 The waters covered their enemies; There was not one of them left.

• God works in great ways. There was a thick fog that blinded the Egyptians all night long. He left the light on their side all night, so they could see to pass through the Red Sea. God lifted the cloud in the morning after the Israelites had passed through. The Egyptian army charged into the Red Sea, and all were drowned!

### Psa 106:12 Then they believed His words; They sang His praise.

• They saw the power of God and they believed the word of God and they sang His praise.

### (vs. 13-15) The lusting in the wilderness.

Psa 106:13-15 They soon forgot His works; They did not wait for His counsel, [14] But lusted exceedingly in the wilderness, And tested God in the desert. [15] And He gave them their request, <u>But sent leanness into their soul.</u>

• How quickly we seem to forget the goodness of God and the mercies of God. It was God who had delivered them and brought them out of their bondage. It was God who destroyed their enemies, but they soon forgot. They just pressed on without waiting upon Him. They began to lust after Egypt and eating meat. They tempted God to wipe them out really. They tempted God in the wilderness because of their unbelief! God gave them their request for meat! They began to gorge themselves until they began to die from the wasting disease. It cost them spiritually. He gave them their request, But sent leanness into their soul!

### (vs. 16-18) The envying of Moses and Aaron.

Psa 106:16-18 When they envied Moses in the camp, And Aaron the saint of the LORD, [17] The earth opened up and swallowed Dathan, And covered the faction of Abiram. [18] A fire was kindled in their company; The flame burned up the wicked.

• Jealousy over another man's ministry! That should have been enough to cause them to really fear the Lord and walk straight. All it did was cause them to stay away from the fire.

#### (vs. 19-23) The worship of the golden calf.

#### Psa 106:19 They made a calf in Horeb, And worshiped the molded image.

• Unbelievably, how quickly the people turned to idolatry! Moses was up on the mountain receiving the law of God, the standard for the laws of mankind for civilization, for civilized man. By the time he came down, there was this big orgy going on. Moses was so disturbed by the sight that he saw that he took those tables of stones and broke them!

# Psa 106:20 Thus they changed their glory Into the image of an ox that eats grass.

• They lusted exceedingly; they were guilty of envying the program of God with Aaron. Then they went into idolatry making this golden calf and worshiping this molten image!

Psa 106:21-22 They <u>forgot God their Savior</u>, Who had done great things in Egypt, [22] Wondrous works in the land of Ham, Awesome things by the Red Sea.

• They forgot the greatness of God. They forgot these things.

Psa 106:23 Therefore He said that He would destroy them, Had not Moses His chosen one stood before Him in the breach, To turn away His wrath, lest He destroy them.

• Moses prayed, interceded, and said "Lord, forgive them and if not blot my name out of Your book of remembrance." He stood in the breach.

### (vs. 24-27) The despising of the promised land.

Psa 106:24 Then they despised the pleasant land; They did not believe His word,

• This land that God had promised them they despised it. The people didn't believe the promise of God. Through unbelief though they said they cannot go in. Unbelief kept them from that place of God's full blessing.

Psa 106:25-27 <u>But complained</u> in their tents, And did not heed the voice of the LORD. [26] Therefore He raised His hand in an oath against them, To overthrow them in the wilderness, [27] To overthrow their descendants among the nations, And to scatter them in the lands.

• That he would take them in. They wandered there for forty years until they all died off.

#### (vs. 28-31) The iniquity of Baal-Poer.

Psa 106:28-29 They joined themselves also to Baal of Peor, And ate sacrifices made to the dead. [29] Thus they provoked Him to anger with their deeds, And the plague broke out among them.

• The children of Israel began to go to these places of Baal. The young men began to commit fornication with the gals and the wrath of God was kindled. Twenty-two thousand were slain in one day. While they were there crying before God because of this horrible plague. an Israeli guy came giggling into the tent with this gal.

Psa 106:30 Then Phinehas stood up and intervened, And the plague was stopped. Psa 106:31 And that was accounted to him for righteousness To all generations forevermore.

• Phinehas stood up and took his javelin and went into the tent and wiped them out. The plague was stayed at that point because of his stand for righteousness. Yet God was merciful to them.

### (vs. 32-33) The waters of Meribah.

Psa 106:32-33 They angered Him also at the waters of strife, So that it went ill with Moses on account of them; [33] Because they rebelled against His Spirit, So that he spoke rashly with his lips.

• Thirsty, the people again came complaining to Moses, did the right thing and prayed to the god. God told him to speak to the rock. Moses didn't represent our merciful God! Speaking roughly to the people, He struck the rock instead of speaking to it. Water came out but of his misrepresentation, Moses you won't be able to lead them into the Promise Land." God brought them into the land, but they disobeyed God.

# (vs. 34-43) Then he owns the failure of Israel when settled in Canaan, and mentions their consequent chastisements,

Psa 106:34 They did not destroy the peoples, Concerning whom the LORD had commanded them,

• God wanted them to be His instruments of judgement to wipe out these nations that participated in such filthy practices, such as the sacrificing of the little children unto their gods.

Psa 106:35 But they mingled with the Gentiles And learned their works;

• The children of Israel disobeyed God, they didn't wipe them out and they began to follow the practices of these people whose extermination God had ordered.

Psa 106:36 They served their idols, Which became a snare to them.

Psa 106:37 They even sacrificed their sons And their daughters to demons,

• What's happening today isn't new. It happened to the children of Israel. They even began to sacrifice their sons and daughters in Satanic rituals, sacrificing them to devils.

Psa 106:38-40 And shed innocent blood, The blood of their sons and daughters, Whom they sacrificed to the idols of Canaan; And the land was polluted with blood. [39] Thus they were defiled by their own works, And played the harlot by their own deeds. [40] Therefore the wrath of the LORD was kindled against His people, So that He abhorred His own inheritance.

- What makes the United States any different today? Sixty plus million babies aborted so far.
- The book of Judges tells us how that they sinned against the Lord. They began to do these things and so God would let them go into captivity to their enemies.

Psa 106:41 And He gave them into the hand of the Gentiles, And those who hated them ruled over them.

• They would then cry unto the Lord. He would send a deliverer, a judge, and he would be raised up and prospered. Then again go back into the practices of the heathen and then again go into captivity. It was one of those cycles that would go over and over again.

Psa 106:42-43 Their enemies also oppressed them, And they were brought into subjection under their hand. [43] Many times He delivered them; But they rebelled in their counsel, And were brought low for their iniquity.

• Not just once. The mercy of the Lord endures forever.

(vs. 44-46) Together with the quick compassion which came to their relief when they were brough low.

Psa 106:44 Nevertheless He regarded their affliction, When He heard their cry;

• Even though they were so guilty, yet when they cried unto the Lord He heard them, and He answered them. The same for us! If you will cry to the Lord He will hear you. His mercy endures forever

Psa 106:45 And for their sake He remembered His covenant, And relented according to the multitude of His mercies.

• There it is. It's very possible that this psalm was written during the Babylonian captivity because now the psalmist is calling for God's salvation.

Psa 106:46 He also made them to be pitied By all those who carried them away captive.

(vs. 47-48) The closing prayer and doxology fill up the remaining verses.

Psa 106:47 Save us, O LORD our God, And gather us from among the Gentiles, To give thanks to Your holy name, To triumph in Your praise.

• They've been carried away captive.

Psa 106:48 <u>Blessed be the LORD God of Israel</u> From everlasting to everlasting! And let all the people say, "Amen!" Praise the LORD!

God is so good. Praise the Lord! Give thanks to God for He is good and for His mercy endures forever. Praise the LORD! HALLELUJAH!

#### BLESSED BE THE LORD GOD ALMIGHTY! Maranatha praise band - 2:32

Father in heaven how we love you we lift your name in all the earth may your kingdom be established in our praises as your people declare your mighty works

blessed be the Lord God almighty who was and is and is to come

blessed be the Lord God almighty who reigns forever more

Father in heaven how we love you we lift your name in all the earth may your kingdom

be established in our praises as your people declare your mighty works

blessed be the Lord God almighty who was and is and is to come

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Who reigns forever more!

# <u>PRAY FOR OUR CHURCH/PERSECUTED CHURCH; SCHOOLS; POLICE OFFICERS/MILITARY; ISRAEL</u>

<u>PRAY FOR OUR NATION'S LEADERS: PRAY FOR CALIFORNIA: PRAY FOR WORLD LEADERS: - Pray for World Leaders, especially their salvation!</u>

#### CC LIVING WORD STAFF/LEADERSHIP:

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Son – Josaih – wife, Kirstie – Daughter Camille (3) Son – James – wife, Karla - daughters , Autumn (6), Juniper (5); One son Santiago (4)

Mike Harris - Worship/Associate Pastor - three kids - Jacquelyn (25) Madelyn (22) Cayden (17)

Jeremy Isabella Ampe - Outreach/Associate Pastor - Three kids - Ezekiel (17) Jedediah (12) Lexi (7)

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Nick & Cindy Baran – Youth-Jr. High/HS - Lila, Emet and new baby, Abigail Fred & Anne Afshar – Persian

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